



**Agricultural Commodity Commission for Milk**

**Assessment Remittance Form**

19 MLK Jr. Drive SW  
Room 324  
Atlanta, Georgia. 30334  
404-656-3678

DATE: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_

PERIOD ENDING: \_\_\_\_\_ 20 \_\_\_\_\_

TOTAL POUNDS: \_\_\_\_\_

REMITTANCE: \_\_\_\_\_

**(Total Pounds x \$0.001)**

Equals 10 cent per hundred pounds

\_\_\_\_\_

**Reported By**

\_\_\_\_\_

**Title**

**THIS REPORT IS TO BE SUBMITTED EACH MONTH FOLLOWING THE MONTH OF BUSINESS. MAKE YOUR TEN-CENT PER HUNDRED WEIGHT REMITTANCE PAYABLE TO THE *AGRICULTURAL COMMODITY COMMISSION FOR MILK* .**

*Thank you for your cooperation.*